

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Josephson et al.

Art Unit: 1725

Application No. 09/905,654

CERTIFICATE OF MAILING

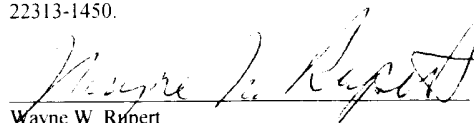
Filed: July 11, 2001

For: PROCESSES AND APPARATUSES FOR  
TREATING HALOGEN-CONTAINING  
GASES

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service on May 29, 2003 as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA, 22313-1450.

Examiner: To be assigned

Date: May 29, 2003

  
Wayne W. Rupert  
Attorney for Applicant

**SECOND SUPPLEMENTAL INFORMATION**  
**DISCLOSURE STATEMENT**  
**PURSUANT TO 37 C.F.R. § 1.97(b)(3)**

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Sir:

Listed on the accompanying Form PTO-1449 and enclosed herewith is an English-language document. Applicants respectfully request that this document be listed as a reference cited on the issued patent.

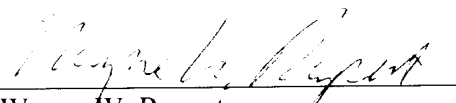
The filing of this Information Disclosure Statement should not be construed to be an admission that the information cited in this Statement is, or is considered to be, prior art with respect to the present application.

Applicants filed this Information Disclosure Statement before the mailing date of a first Office action on the merits. As a result, no fee should be required to file this Information Disclosure Statement. However, if the Patent Office determines that a fee is required for Applicants to file this Information Disclosure Statement, please charge any such fees, or credit

overpayment, to Deposit Account No. 02-4550. A **duplicate** copy of this Information Disclosure Statement is enclosed.

Respectfully submitted,

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**SUPPLEMENTAL INFORMATION  
DISCLOSURE STATEMENT**

**BY APPLICANT**

Docket: 23-59123

Applicant: Josephson et al.

Filed: July 11, 2001

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JUN 06 2003  
Top: 09/905,654  
Art Unit: 1725

**U.S. PATENT DOCUMENTS**

Init.*		Number	Date	Name	Class	Sub	Filed
		20020033377 A1	Mar 21 2002	Namose			

**FOREIGN PATENT DOCUMENTS**

		Number	Date	Country	Class	Sub		

**OTHER DOCUMENTS**


EXAMINER:

DATE

\*Examiner: Initial if considered, whether or not in conformance with MPEP 609; draw line through cite if not in conformance and not considered. Send copy.